



San Bernardino Mountains Community Hospital
 District
 Board of Directors - Quality Committee Meeting
 April 30, 2026
 2:00 pm-2:30 pm Pacific Time

Board members will meet in person in the
 George M. Medak Conference Room, Suite 202,
 MCH Medical Office Building,
 29099 Hospital Road, Lake Arrowhead, CA 92352

Members of the public may attend either in person or remotely via
 Microsoft Teams. To join the meeting remotely, please click the link below:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTEwMzllMDUtMzVjOC00MDEzLWE0ODgtMjA3NGQ5NjFiM2Jk%40thread.v2/0?context=%7b%22Tid%22%3a%22d19e74d7-07c7-49fe-bfb3-f7c52cdabde8%22%2c%22Oid%22%3a%225e974b93-2a97-40d8-91f9-93f88ec1b489%22%7d

Meeting ID: 234 601 921 58

Passcode: MWdfbE

Call In (audio only): +1 951-384-1117, Phone Conference ID: 605 686 207#

IMPORTANT PUBLIC NOTICE

This meeting is conducted in accordance with the Ralph M. Brown Act (Govt. Code § 54950 et seq.).

Quality Committee - Voting Members

(All listed individuals are appointed voting members of the Committee, including ex officio members as authorized by the Bylaws of the SBMCHD)

Barry Hoy, Chair

Barry Smart, Member

Cheryl Robinson, Member

Gerry Hinkley, Member

Jeri Simpson, Member

Mark Turner, Member (CEO)

Terry Peña, Member (COO/CNO)

Leslie Plouse, Member (Quality Director)

Jim Johnstone, Member (Community Representative)

A. CALL TO ORDER

(Barry Hoy, Committee Chairperson)

B. ROLL CALL

- C. PUBLIC COMMENT (Govt. Code § 54954.3(a) & (b))
Members of the public may address the legislative body on any item listed on this agenda before or during its consideration. The public may also comment on matters not on the agenda that are within the legislative body's jurisdiction; however, no action may be taken on non-agendized items. Reasonable time limits may be imposed at the discretion of the Committee Chair.
- D. APPROVAL OF MINUTES (Action)
Quality Committee Minutes - March 26, 2026
- E. ADJOURN TO CLOSED SESSION
- F. CLOSED SESSION
1. QUALITY ASSURANCE COMMITTEE REPORT
Authority: Health & Safety Code § 32155
Subject: Root Cause Analysis Review
(Leslie Plouse)
- G. RECONVENE TO OPEN SESSION
1. CLOSED SESSION REPORT
Any reportable action will be disclosed in accordance with Govt. Code § 54957.1
(Barry Hoy, Committee Chairperson)
- H. OPEN SESSION AGENDA ITEMS
1. Service Excellence Initiative Dashboard (Information Only)
(Leslie Plouse)
 2. Annual Plans / Program Assessments (Possible Action)
The Committee may take action on all listed items by a single motion unless a member requests separate discussion.
(Leslie Plouse)
 - i. Infection Control Program Annual Assessment 2025
 - ii. HCAI Equity Plan Evaluation 2025
 3. Regulatory and Patient Safety Action Plan (Information Only)
(Leslie Plouse)
 4. Regulatory Updates (Information Only)
(Leslie Plouse)
 5. Selection and Approval of new Performance Improvement (PI) Priorities (Possible Action)
(Leslie Plouse)
 6. SCORE Survey Debrief (Information Only)
(Leslie Plouse)
- I. ADJOURNMENT
-

AGENDA POSTING CERTIFICATION

I certify that this agenda was posted at least 72 hours prior to the meeting in accordance with Govt. Code § 54954.2(a)(1).

DocuSigned by:

Kristi McCasland 4/27/2026

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Kristi McCasland

Clerk to the Board of Directors



San Bernardino Mountains Community Hospital
 District
 Board of Directors - Finance Committee Meeting
 April 30, 2026
 2:30 pm-3:00 pm Pacific Time

Board members will meet in person in the
 George M. Medak Conference Room, Suite 202,
 MCH Medical Office Building,
 29099 Hospital Road, Lake Arrowhead, CA 92352

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IMPORTANT PUBLIC NOTICE

This meeting is conducted in accordance with the Ralph M. Brown Act (Govt. Code § 54950 et seq.).

Finance Committee - Voting Members

(All listed individuals are appointed voting members of the Committee,
 including ex officio members as authorized by the Bylaws of the SBMCHD)

Barrick Smart, Chair

Barry Hoy, Chair

Cheryl Robinson, Member

Gerry Hinkley, Member

Jeri Simpson, Member

Mark Turner, Member (CEO)

Terry Peña, Member (COO/CNO)

Yvonne Waggener, Member (CFO)

Jim Johnstone, Member (Community Representative)

A. CALL TO ORDER

(Barry Smart, Committee Chairperson)

B. ROLL CALL

C. PUBLIC COMMENT (Govt. Code § 54954.3(a) & (b))

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D. APPROVAL OF MINUTES (Action)

Finance Committee Minutes - March 26, 2026

E. AGENDA ITEMS

1. Financial Statements (Action)
(*Yvonne Waggener*)
2. Capital Purchases (Possible Action)
(*Yvonne Waggener*)
3. Investments (Possible Action)
(*Yvonne Waggener*)
 - i. LAIF Statement as of March 31, 2026
 - ii. UBS Statement as of March 31, 2026
4. Corporate Compliance Committee Update (Information Only)
(*Leslie Plouse*)

F. ADJOURNMENT

AGENDA POSTING CERTIFICATION

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DocuSigned by:

Kristi McCasland 4/27/2026

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Kristi McCasland

Clerk to the Board of Directors



San Bernardino Mountains Community Hospital
 District
 Regular Board of Directors Meeting
 April 30, 2026
 3:00 pm-5:00 pm Pacific Time

Board members will meet in person in the
 George M. Medak Conference Room, Suite 202,
 MCH Medical Office Building,
 29099 Hospital Road, Lake Arrowhead, CA 92352

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 Microsoft Teams. To join the meeting remotely, please click the link below:

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IMPORTANT PUBLIC NOTICE

This meeting is conducted in accordance with the Ralph M. Brown Act (Govt. Code § 54950 et seq.).

Board Members:

Gerry Hinkley, President

Cheryl Robinson, Vice President

Barrick Smart, Treasurer

Jeri Simpson, Secretary

Barry Hoy, Director

- I. CALL TO ORDER
(Gerry Hinkley, Board President)
- II. ROLL CALL
- III. MISSION, VISION, VALUES (Information Only)
 - A. Examples of how we live our Mission, Vision and Values
- IV. PRESIDENTS COMMENTS (Information / Possible Action)
- V. BOARD MEMBER COMMENTS (Information Only)

VI. PUBLIC COMMENT (Govt. Code § 54954.3(a) & (b))

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VII. APPROVAL OF MINUTES (Action)

Motion will be made to include all items listed

- A. Regular Board of Directors Meeting - March 26, 2026
- B. Special Board of Directors Meeting - April 16, 2026

VIII. CONSENT AGENDA (Action)

All items listed under the Consent Agenda are considered routine and will be approved by one motion unless removed for separate discussion.

- A. Facilities Committee Minutes - January 28, 2026
- B. Marketing Committee Minutes - February 26, 2026
- C. Quality Committee Minutes - March 26, 2026
- D. Finance Committee Minutes - March 26, 2026
- E. Governance Committee Minutes - April 22, 2026
- F. Approval of Policies and Procedures (revised April 27, 2026)

IX. AGENDA ITEMS

- A. Facilities Update (Information Only)
(*Steffanie Miller*)
 - 1. Internal Construction / Hospital Campus Updates
 - 2. Acute Care Wing / Retrofit / SNF Wing Project Updates
- B. Consideration of the Proposed Tax Increase Bond Measure
(Possible Action)
(*Mark Turner*)
- C. Discussion and Approval to Proceed with the Acute Care and SNF Wing Construction Projects (Possible Action)
(*Mark Turner*)
- D. CEO Report (Information Only)
(*Mark Turner*)
- E. COO/CNO Report (Information Only)
(*Terry Peña*)
- F. Quality Committee Report (Information Only)
Report of Meeting Held on April 30, 2026
(*Barry Hoy, Committee Chairperson*)
- G. Finance Committee Report (Discussion / Action as Noted)
Report of Meeting Held on April 30, 2026

(Barry Smart, Committee Chairperson)

1. Financial Statements (Action)
2. Capital Purchases (Possible Action)
3. Investments (Possible Action)

H. Board Education (Information Only)

1. Patient Access Department Overview
(Ashley Moore)

I. Future Agenda Items (Discussion Only)

X. ADJOURN TO CLOSED SESSION

XI. CLOSED SESSION

A. Conference Regarding Medical Staff Privileges (Action)

Authority: Health & Safety Code § 32155

Subject: Credentialing Recommendations

(Bijan Motamedi M.D.)

B. Medical Executive Committee Report (Information Only)

Authority: Health & Safety Code § 32155

Subject: Medical Executive Committee Meeting Minutes

(Bijan Motamedi M.D.)

XII. RECONVENE TO OPEN SESSION

A. CLOSED SESSION REPORT

Any reportable action will be disclosed in accordance with Govt. Code § 54957.1

(Gerry Hinkley, Board President)

XIII. FUTURE MEETINGS:

Regular Board of Directors Meeting

Thursday, May 28, 2026, 2:00 p.m.

(Note: Dates/Times subject to change; refer to posted agendas for exact times)

XIV. FINAL ADJOURNMENT

AGENDA POSTING CERTIFICATION

I certify that this agenda was posted at least 72 hours prior to the meeting in accordance with Govt. Code § 54954.2(a)(1).

DocuSigned by:

Kristi McCasland 4/27/2026

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Kristi McCasland

Clerk to the Board of Directors