



San Bernardino Mountains Community Hospital  
District  
Quality Committee Meeting  
July 24, 2025  
1:00 pm-1:45 pm Pacific Time

Mountains Community Hospital Medical Office Building  
George M. Medak Conference Room, Suite 202  
29099 Hospital Road, Lake Arrowhead, CA 92352

Or

Microsoft Teams (Click the link below to join the meeting)

Meeting ID: 234 601 921 58 -- Passcode: MWdfbE

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NTEwMzIIMDUtMzVjOC00MDEzLWE0ODgtMjA3NGQ5NjFiM2Jk%40thread.v2/0?context=%7b%22Tid%22%3a%22d19e74d7-07c7-49fe-bfb3-f7c52cdabde8%22%2c%22Oid%22%3a%225e974b93-2a97-40d8-91f9-93f88ec1b489%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTEwMzIIMDUtMzVjOC00MDEzLWE0ODgtMjA3NGQ5NjFiM2Jk%40thread.v2/0?context=%7b%22Tid%22%3a%22d19e74d7-07c7-49fe-bfb3-f7c52cdabde8%22%2c%22Oid%22%3a%225e974b93-2a97-40d8-91f9-93f88ec1b489%22%7d)

Or Call In (audio only): +1 951-384-1117, Phone Conference ID: 605 686 207#

---

**I. Quality Committee Meeting: 1:00 p.m. to 1:45 p.m.**

**Members:**

**Barry Hoy, Committee Chairperson**

**Gerry Hinkley, Committee Member**

**Mark Turner, Chief Executive Officer**

**Terry Peña, Chief Operating Officer/Chief Nursing Officer**

**Leslie Plouse, Quality Director**

**Jim Johnstone, Community Member**

A. OPEN SESSION

B. CALL TO ORDER

*(Barry Hoy)*

C. PREVIOUS MINUTES: Action Probable

*(Barry Hoy)*

D. PUBLIC COMMENTS: Government Code Section 54954.3 Sections A & B

The public has the right to address the legislative body on any item of interest to the public. A time restraint may be implemented at the discretion of the Committee Chairperson.

E. ADJOURN TO CLOSED SESSION

F. CLOSED SESSION AGENDA ITEMS: (According to section: (54956.9)

1. FMEA: Information Only  
(*Leslie Plouse*)
2. Root Cause Analysis (RCA): Information Only  
(*Leslie Plouse*)
3. Complaints / Grievances: Information Only  
(*Leslie Plouse*)

G. RETURN TO OPEN SESSION

1. Closed Session Report  
(*Barry Hoy*)
2. Public Report of Decisions  
(*Barry Hoy*)

H. OPEN SESSION AGENDA ITEMS

1. PI Priorities: Information Only  
(*Leslie Plouse*)
2. Regulatory & Patient Safety Action Plans: Information Only  
(*Leslie Plouse*)
3. Regulatory Updates: Information Only  
(*Leslie Plouse*)
4. Patient Experience: Information Only  
(*Leslie Plouse*)
5. BETA Heart Dashboard: Information Only  
(*Leslie Plouse*)

I. ADJOURNMENT

---



San Bernardino Mountains Community Hospital  
District  
Facilities Committee Meeting  
July 24, 2025  
1:45 pm-2:15 pm Pacific Time

Mountains Community Hospital Medical Office Building  
George M. Medak Conference Room, Suite 202  
29099 Hospital Road, Lake Arrowhead, CA 92352

Or

Microsoft Teams (click the link below to join the meeting)

Meeting ID: 234 601 921 58 -- Passcode: MWdfbE

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NTEwMzIIMDUtMzVjOC00MDEzLWE0ODgtMjA3NGQ5NjFiM2Jk%40thread.v2/0?context=%7b%22Tid%22%3a%22d19e74d7-07c7-49fe-bfb3-f7c52cdabde8%22%2c%22Oid%22%3a%225e974b93-2a97-40d8-91f9-93f88ec1b489%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTEwMzIIMDUtMzVjOC00MDEzLWE0ODgtMjA3NGQ5NjFiM2Jk%40thread.v2/0?context=%7b%22Tid%22%3a%22d19e74d7-07c7-49fe-bfb3-f7c52cdabde8%22%2c%22Oid%22%3a%225e974b93-2a97-40d8-91f9-93f88ec1b489%22%7d)

Or Call In (audio only): +1 951-384-1117, Phone Conference ID: 605 686 207#

**I. Facilities Committee Meeting: 1:45 p.m. to 2:15 p.m. (estimated start time)**

**Members:**

**Cheryl Robinson, Committee Chairperson**

**Barry Hoy, Committee Member**

**Mark Turner, Chief Executive Officer**

**Terry Peña, Chief Operating Officer/Chief Nursing Officer**

**Steffanie Miller, Facilities Assistant Manager**

**Jim Johnstone, Community Member**

A. OPEN SESSION

B. CALL TO ORDER

*(Cheryl Robinson)*

C. PREVIOUS MINUTES: Action Probable

*(Cheryl Robinson)*

D. PUBLIC COMMENTS: Government Code Section 54954.3 Sections A & B

The public has the right to address the legislative body on any item of interest to the public. A time restraint may be implemented at the discretion of the Committee Chairman.

E. AGENDA ITEMS

1. Construction Project Updates: Information Only  
(*Steffanie Miller*)
2. Hospital Campus Updates: Information Only  
(*Steffanie Miller*)

F. ADJOURNMENT



San Bernardino Mountains Community Hospital  
District  
Finance Committee Meeting  
July 24, 2025  
2:15 pm-3:00 pm Pacific Time

Mountains Community Hospital Medical Office Building  
George M. Medak Conference Room, Suite 202  
29099 Hospital Road, Lake Arrowhead, CA 92352

Or

Microsoft Teams (Click the link below to join the meeting)

Meeting ID: 234 601 921 58 -- Passcode: MWdfbE

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NTEwMzIIMDUtMzVjOC00MDEzLWE0ODgtMjA3NGQ5NjFiM2Jk%40thread.v2/0?context=%7b%22Tid%22%3a%22d19e74d7-07c7-49fe-bfb3-f7c52cdabde8%22%2c%22Oid%22%3a%225e974b93-2a97-40d8-91f9-93f88ec1b489%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTEwMzIIMDUtMzVjOC00MDEzLWE0ODgtMjA3NGQ5NjFiM2Jk%40thread.v2/0?context=%7b%22Tid%22%3a%22d19e74d7-07c7-49fe-bfb3-f7c52cdabde8%22%2c%22Oid%22%3a%225e974b93-2a97-40d8-91f9-93f88ec1b489%22%7d)

Or Call In (audio only): +1 951-384-1117, Phone Conference ID: 605 686 207#

---

**I. Finance Committee Meeting: 2:15 p.m. to 3:00 p.m. (estimated start time)**

**Members:**

**Barrick Smart, Committee Chairperson**

**Barry Hoy, Committee Member**

**Mark Turner, Chief Executive Officer**

**Terry Peña, Chief Operating Officer/Chief Nursing Officer**

**Yvonne Waggener, Chief Financial Officer**

**Jim Johnstone, Community Member**

**A. OPEN SESSION**

**B. CALL TO ORDER**

*(Barry Smart)*

**C. PREVIOUS MINUTES: Action Probable**

*(Barry Smart)*

**D. PUBLIC COMMENTS: Government Code Section 54954.3 Sections A & B**

The public has the right to address the legislative body on any item of interest to the public. A time restraint may be implemented at the discretion of the Committee Chairperson.

**E. AGENDA ITEMS**

**1. Financial Statements: Action Probable**

*(Yvonne Waggener)*

2. Capital Purchases: Action Possible

*(Yvonne Waggener)*

3. Investments: Action Possible

*(Yvonne Waggener)*

i. LAIF Statement as of June 30, 2025

ii. UBS Statement as of June 30, 2025

4. FY 2026 Proposed Capital Budget: Action Possible

*(Yvonne Waggener)*

F. ADJOURNMENT

---



San Bernardino Mountains Community Hospital  
District  
Regular Board of Directors Meeting  
July 24, 2025  
3:00 pm-5:00 pm Pacific Time

Mountains Community Hospital Medical Office Building  
George M. Medak Conference Room, Suite 202  
29099 Hospital Road, Lake Arrowhead, CA 92352

Or

Microsoft Teams (Click the link below to join the meeting)

Meeting ID: 234 601 921 58 -- Passcode: MWdfbE

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NTEwMzIIMDUtMzVjOC00MDEzLWE0ODgtMjA3NGQ5NjFiM2Jk%40thread.v2/0?context=%7b%22Tid%22%3a%22d19e74d7-07c7-49fe-bfb3-f7c52cdabde8%22%2c%22Oid%22%3a%225e974b93-2a97-40d8-91f9-93f88ec1b489%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTEwMzIIMDUtMzVjOC00MDEzLWE0ODgtMjA3NGQ5NjFiM2Jk%40thread.v2/0?context=%7b%22Tid%22%3a%22d19e74d7-07c7-49fe-bfb3-f7c52cdabde8%22%2c%22Oid%22%3a%225e974b93-2a97-40d8-91f9-93f88ec1b489%22%7d)

Or Call In (audio only): +1 951-384-1117, Phone Conference ID: 605 686 207#

---

**I. SAN BERNARDINO MOUNTAINS COMMUNITY HOSPITAL DISTRICT BOARD OF DIRECTORS MEETING: 3:00 p.m. to 5:00 p.m. (estimated start time)**

**“Mountains Community Health is committed to being the region’s trusted healthcare provider, offering compassionate, expert care that ensures peace of mind for all.”**

**Board Members:**

**Gerry Hinkley, President**  
**Cheryl Robinson, Vice President**  
**Barrick Smart, Treasurer**  
**Barry Hoy, Secretary**  
**Jeri Simpson, Director**

**Staff Members:**

**Mark Turner, Chief Executive Officer**  
**Terry Peña, Chief Operating Officer/Chief Nursing Officer**  
**Yvonne Waggener, Chief Financial Officer**  
**Kimberly McGuire, Chief Development Officer**  
**Bijan Motamedi, MD, Chief of Staff, Medical Executive Committee**  
**Kristi McCasland, Executive Assistant to Administration**

**Invited Guests:****Peter Venturini, Foundation President****Jim Johnstone, Community Member**

## II. OPEN SESSION

## III. CALL TO ORDER

*(Gerry Hinkley)*

## IV. PRESIDENTS COMMENTS: Action Possible

*(Gerry Hinkley)*

## V. BOARD MEMBER COMMENTS: All Board Members

## VI. PUBLIC COMMENTS: Government Code Section 54954.3 Sections A &amp; B

The public has the right to address the legislative body on any item of interest to the public. A time restraint may be implemented at the discretion of the Board President.

## VII. PREVIOUS MINUTES: Action Probable

*(Motion will be made to include all items listed)**(Gerry Hinkley)*

A. Regular Board of Directors Minutes, Meeting Held June 27, 2025

## VIII. CONSENT AGENDA: Action Probable

*(Motion will be made to include all items listed)**(Gerry Hinkley)*

A. Approval of Quality Committee Minutes, Meeting Held May 22, 2025

B. Approval of Facilities Committee Minutes, Meeting Held April 28, 2025

C. Approval of Finance Committee Minutes, Meeting Held June 27, 2025

D. Approval of the attached list of Policies and Procedures (which was emailed to the Board on July 14, 2025)

## IX. AGENDA ITEMS

A. SBMCHD Bylaw Revisions: Information Only

*(Mark Turner)*

B. CEO Report: Information Only

*(Mark Turner)*

1. Potential Changes to MediCal Funding Updates

2. Internal Construction Updates

3. Acute Care Wing/Retrofit/SNF Wing Project Updates

4. Mission Moment

5. Employee of the Month Program



6. Facility Master Planning, Friday, November 14, 2025, 1:00-5:00 p.m.

- C. COO/CNO Report: Information Only  
(*Terry Peña*)
- D. Quality Committee Report: Information Only  
Report of Meeting Held on July 24, 2025  
(*Cheryl Robinson*)
- E. Facilities Committee Report: Information Only  
Report of Meeting Held on July 24, 2025  
(*Cheryl Robinson*)
- F. Finance Committee Report: Information Only  
Report of Meeting Held on July 24, 2025  
(*Barry Smart*)
  - 1. Financial Statements: Action Probable
  - 2. Capital Purchases: Action Possible
  - 3. Investments: Action Possible
    - i. LAIF Statement as of June 30, 2025
    - ii. UBS Statement as of June 30, 2025
  - 4. FY 2026 Proposed Capital Budget: Action Possible
- G. Board Education: Information Only  
(*Gerry Hinkley*)
  - 1. MCH Information Technology Department Overview  
(*Patrick Miller*)
- H. Discussion Topic Suggestions  
(*Gerry Hinkley*)

X. ADJOURN TO CLOSED SESSION

XI. CLOSED SESSION AGENDA ITEMS: (Closed session pursuant to Govt. Code § 54954.5)

- A. Closed session pursuant to Cal. Health & Safety § 32155  
Hearings: Action Probable  
Subject Matter: Staff Privileges  
Re: Credentialing Recommendations  
(*Bijan Motamedi, M.D.*)
- B. Closed session pursuant to Cal. Health & Safety § 32155  
Medical Executive Committee Report: Information Only  
Subject Matter: Report of Medical Executive Committee Meeting  
Minutes  
(*Bijan Motamedi, M.D.*)
- C. Closed session pursuant to Cal. Gov. Code § 54957  
Executive Session: Information Only  
Subject Matter: CEO Evaluation

*(Gerry Hinkley)*

XII. RETURN TO OPEN SESSION

A. Closed Session Report

*(Gerry Hinkley)*

B. Public Report of Decisions

*(Gerry Hinkley)*

XIII. NEXT BOARD-ATTENDED MEETINGS:

Regular Board of Directors Meeting

Thursday, August 28, 2025, 1:00 p.m.

(Days and times are subject to change, please refer to the posted agenda for exact times)

XIV. FINAL ADJOURNMENT

---