

# February 16, 2023, Board Packet Table of Contents

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### Quality Committee Meeting Thursday, February 16, 2023, 1:00 p.m. MCH Medical Office Building, 29099 Hospital Road, Lake Arrowhead, CA 92352 George M. Medak Conference Room, Suite 207

Or

Microsoft Teams meeting
Join on your computer, mobile app or room device

Click here to join the meeting Meeting ID: 272 397 108 879 Passcode: wKHWzD

Download Teams | Join on the web Or call in (audio only)

+1 951-384-1117,,174521787# United States, Riverside

Phone Conference ID: 174 521 787#

Members: Cheryl Moxley, Committee Chairperson Barry Hoy, Committee Member

Mark Turner, Chief Executive Officer

Julie Atwood, Director of Human Resources

Terry Peña, Chief Operating Officer

Don Larsen, MD, Community Member

Leslie Plouse, Quality Director

Gerry Hinkley, Community Member

OPEN SESSION 1:00 p.m.

CALL TO ORDER Cheryl Moxley, Committee Chairperson

PREVIOUS MINUTES Cheryl Moxley, Committee Chairperson

Action Probable

PUBLIC COMMENTS Government Code

Section 54954.3 Sections A & B

The public has the right to address the legislative body on any item of interest to the public. A time restraint may be implemented at the discretion of the Committee Chairperson.

#### **CLOSED SESSION - AGENDA ITEMS**

(According to section: (54956.9)

1. Hospital Acquired Harm Leslie Plouse, Quality Director

**Information Only** 

2. Event Reports – Level of Harm Leslie Plouse, Quality Director

**Information Only** 

3. Complaints Leslie Plouse, Quality Director

**Information Only** 

SAN BERNARDINO MOUNTAIN COMMUNITY HOSPITAL DISTRICT

### Quality Committee Meeting Thursday, February 16, 2023, 1:00 p.m.

Page 2 of 2

4. USACS Dashboard Leslie Plouse, Quality Director

Information Only

**RETURN TO OPEN SESSION** 

1. Closed Session Report Cheryl Moxley, Committee Chairperson

2. Public Report of Decisions Cheryl Moxley, Committee Chairperson

**OPEN SESSION – AGENDA ITEMS** 

1. Performance Improvement Leslie Plouse, Quality Director

a. Fall & Injury Reduction Information Only

b. Diabetes Program Development

c. Meds to Bedsd. Breast Cancer Screening

e. Colon Cancer Screening

2. Patient Surveys Leslie Plouse, Quality Director

Information Only

3. Regulatory Leslie Plouse, Quality Director

a. Regulatory Activities Information Onlyb. Regulatory Updates

**ADJOURNMENT** 

San Bernardino	Moun	tains	Comm	unity	Hospit	al Qua	ality C	ommit	tee Me	eetings	5	
Attendance Matrix 2022												
Attendance Matrix - 2023												
Committee Members	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	ОСТ	NOV	DEC
Cheryl Moxley	√											
Barry Hoy	√											(
Terry Peña	√											D
Mark Turner	√											Α
Julie Atwood	<b>V</b>											R
Leslie Plouse	<b>V</b>											K
Don Larsen	<b>V</b>											- 1
Gerry Hinkley	<b>V</b>											
Comment:		l	1	<u> </u>	l	<u> </u>	l	1		<u> </u>		
23												
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TOPIC	DISCUSSION/CONCLUSION/RECOMMENDATION	ACTION/FOLLOW-UP
1.0 Members Present:	Cheryl Moxley, Committee Chairperson Barry Hoy, Committee Member Mark Turner, Member, Chief Executive Officer Julie Atwood, Member, Director of Human Resources Terry Peña, Member, Chief Operating Officer/Chief Nursing Officer Leslie Plouse, Member, Quality Director Dr. Don Larsen, Community Member Gerry Hinkley, Community Member	Quorum present
Absent:		
Recording Secretary:	Kristi McCasland, Executive Assistant	
Guests:	Kieth Burkart, Board President Cheryl Robinson, Board Vice President Yvonne Waggener, Chief Financial Officer Barry Smart, Board Treasurer Kim McGuire, Community Development Director Ginny Dunn, Rehabilitation Services Manager Jamaila Torbett, Utilization Manger/Beta Heart Lead Debra Saddlemire, Perioperative Services Manager Tom Madrigal, Facilities Manger Steffanie Miller, Executive Assistant to Facilities Peter Venturini, Foundation Board President	
2.0 Call to Order:	Moxley called the meeting to order at 1:07 p.m.	The meeting was called to order
3.0 Previous Minutes	On a motion made and seconded the Quality Committee Meeting Minutes of November 17, 2022 were approved as written	On a motion made and seconded, the Quality Committee Meeting Minutes of November 17, 2022 were approved as written



TOPIC	DISCUSSION/CONCLUSION/RECOMMENDATION	ACTION/FOLLOW-UP			
		M (Hoy) / S (Peña) / C			
4.0 Public Comment:	There was no public comment noted at this time.	None			
5.0 Adjourn to Closed Session:	The Quality Committee Adjourned to "Closed Session" at approximately 1:08 p.m.  CLOSED SESSION ATTENDEES:	None			
	Cheryl Moxley, Committee Chairperson Barry Hoy, Committee Member Mark Turner, Member, Chief Executive Officer Julie Atwood, Member, Director of Human Resources Terry Peña, Member, Chief Operating Officer/Chief Nursing Officer Leslie Plouse, Member, Quality Director				
	Dr. Don Larsen, Community Member Gerry Hinkley, Community Member Kristi McCasland, Executive Assistant Kieth Burkart, Board President Cheryl Robinson, Board Vice President Yvonne Waggener, Chief Financial Officer Barry Smart, Board Treasurer				
6.0 Return to Open Session:	The Committee returned to "Open Session" at approximately 1:26 p.m.	None			
6.1 Closed Session Report:	Per Moxley, the following items were reported on during "Closed Session" – Hospital Acquired Harm; Harm Events; Complaints; and USACS Dashboard.	Information only			
7.0 Agenda Items	Plouse reported on the following PI Projects:	Information only			
7.1 Performance Improvement (PI)	• <u>Fall/Injury Reduction:</u> This project focuses on decreasing the risk				

TOPIC	DISCUSSION/CONCLUSION/RECOMMENDATION	ACTION/FOLLOW-UP
	of patient, resident, visitor, and staff falls on the hospital or RHC premises; and ensure the fall/injury reduction program employs the current best practices. Four of the six action items have been completed. The committee will be doing a deep dive into each fall to identify areas for improvement. The fall/risk policies will be updated.	
	• <u>Diabetes Program Development:</u> This project is part of IEHP's P4P program. The goal is to develop a Diabetes Disease-Specific Program that will increase sharing or essential patient education to acutely ill diabetic patients by 10%, and offer opportunities for ongoing education resources and support to the diabetic population. Q4 2022 results were reviewed. The team developed a card resource, which will refer diabetic patients to outside resources.	
	• Behavioral Health Program Development: This project will develop a comprehensive program for management of patients who present with behavioral health concerns, to include patients with suicidal ideation or attempt at suicide, those in mental health crisis, and those requiring continuous monitoring and/or restraints to maintain safety for the patient and staff. The action items being worked on include, training staff on de-escalation; working with law enforcement/EMS on transport of patients; developing policies and staff education; working on signage/policies for weapons in the workplace.	
	<ul> <li>IEHP Performance Improvement Projects:</li> <li>a. Meds to Beds: The Meds to Beds work plan was submitted to IEHP on 12/2/2022, and we received notification of our approved work plan on 12/28/2022. Data is pending.</li> <li>b. Breast Cancer Screening: The work plan on the Breast Cancer Screening program was submitted to IEHP on 12/2/2022, and we received notification of our approved work plan on 12/28/2022.</li> </ul>	



TOPIC	DISCUSSION/CONCLUSION/RECOMMENDATION	ACTION/FOLLOW-UP
	Q4 2022 results were reviewed.  c. Colon Cancer Screening: The work plan on the Colon Cancer Screening program was submitted to IEHP on 12/2/2022, and we received notification of our approved work plan on 12/28/2022. Q4 2022 results were reviewed.	
7.2 Patient Surveys	<ul> <li>Patient Satisfaction Surveys (Inpatient &amp; ED)</li> <li>Inpatient: There were 3 responses in November 2022 with a 33.33% top box score; and 9 responses in December 2022 with an 88.89% top box score. Patient satisfaction comment were reviewed.</li> <li>ED: There were 13 responses in November 2022 with a 77.94% top box score; and 10 responses in December 2022 with an 83.75% top box score. Patient satisfaction comments were reviewed.</li> </ul>	Information only
7.3 Regulatory Activity/Updates	<ul> <li>Regulatory Activities and Updates</li> <li>TJC Lab Triennial Reaccreditation Survey 5/3/2022-5/5/2022: Plan of correction compliance rates were reviewed.</li> <li>CDPH Complaint Investigation 7/22/2022: investigation ongoing; no communication from CDPH regarding closure of the investigation.</li> </ul>	Information only
7.4 SCORE Survey Results	Torbett reported that the BETA Heart SCORE survey measured our employee's culture, engagement and burnout under the following 5 domains (Safety, Communication, Operational Risk, Resilience/Burnout, and Engagement). Mountains Community Hospital had a 91% employee response rate. Torbett reviewed the identified areas of strength, areas of opportunity, and the post survey timeline.	Information only
8.0 Agenda Topic Suggestions:	None	None



TOPIC	DISCUSSION/CONCLUSION/RECOMMENDATION	ACTION/FOLLOW-UP
9.0 Final Adjournment:	There being no further business to discuss, the meeting was adjourned at approximately 2:08 p.m.	Meeting adjourned



### Marketing Committee Meeting Thursday, February 16, 2023, 1:30 p.m. MCH Medical Office Building, 29099 Hospital Road, Lake Arrowhead, CA 92352 George M. Medak Conference Room, Suite 207

Or

Microsoft Teams meeting Join on your computer, mobile app or room device

Click here to join the meeting Meeting ID: 272 397 108 879

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Phone Conference ID: 174 521 787#

Members: Cheryl Robinson, Committee Chairperson

Mark Turner, Chief Executive Officer

Kim McGuire, Director, Community Development

Gerry Hinkley, Community Member

Barry Hoy Committee Member

Terry Peña, Chief Operating Officer Don Larsen, MD, Community Member

OPEN SESSION 1:30 p.m.

<u>CALL TO ORDER</u> Cheryl Robinson, Committee Chairperson

PREVIOUS MINUTES Cheryl Robinson, Committee Chairperson

Action Probable

PUBLIC COMMENTS Government Code

Section 54954.3 Sections A & B

The public has the right to address the legislative body on any item of interest to the public. A time restraint may be implemented at the discretion of the Committee Chairperson.

#### **AGENDA ITEMS**

1. Fundraising Kim McGuire, Dir. of Community Dev.

Information Only

2. Marketing Kim McGuire, Dir. of Community Dev.

Information Only

#### **ADJOURNMENT**

SAN BERNARDINO MOUNTAIN COMMUNITY HOSPITAL DISTRICT

San Bernardino Mountains Community Hospital Marketing Committee Meetings												
Attendance Matrix - 2022												
Committee Members	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	ост	NOV	DEC
Cheryl Robinson Barry Hoy	F	√ √	H U M	F	<b>√</b>	H U M	F	√ E	H U M	F	√ √	
Terry Peña	A C I	√	A N	A C I	E	A N	A C I	√	A N	A C I	1	D
Mark Turner Kim McGuire	L I	√ √	R E S	L I	√ √	R E S	L	√ E	R E S	L	1	A R
Bob Bailey  Don Larsen	T I E	<b>A</b> √	0 U R	T I E	<b>A</b> √	0 U R	T I E	<b>-</b> √	0 U R	T I E	E	K
Abby Savich Gerry Hinkley	S	-	C E	S	-	C E	S	√ -	C E	S	<b>-</b> √	
Comment:												
	√	Pres	sent		E	Excus	sed		A	Absei	nt	



DISCUSSION/CONCLUSION/RECOMMENDATION	ACTION/FOLLOW-UP
Cheryl Robinson, Committee Chairperson Barry Hoy, Committee Member Mark Turner, Member, Chief Executive Officer Terry Peña, Member, Chief Operating Officer/Chief Nursing Officer Kim McGuire, Member, Community Development Director Gerry Hinkley, Community Member	Quorum present
Dr. Don Larsen, Community Member	
Kristi McCasland, Executive Assistant	
Kieth Burkart, Board President Cheryl Moxley, Board Secretary Barry Smart, Board Member Julie Atwood, Human Resources Director Yvonne Waggener, Chief Financial Officer Leslie Plouse, Quality Director Ginny Dunn, Rehabilitation Services Manager Peter Venturini, Foundation Board President	
Robinson called the meeting to order at 1:26 p.m.	The meeting was called to order
The minutes of the meeting of the Marketing Committee held on August 18, 2022 were approved as written	The minutes of the meeting of the Marketing Committee held on August 18, 2022, were approved as written.  M (Turner) / S (Peña) / C
There was no public comment noted at this time.	Information only
	Cheryl Robinson, Committee Chairperson Barry Hoy, Committee Member Mark Turner, Member, Chief Executive Officer Terry Peña, Member, Chief Operating Officer/Chief Nursing Officer Kim McGuire, Member, Community Development Director Gerry Hinkley, Community Member  Dr. Don Larsen, Community Member  Kristi McCasland, Executive Assistant  Kieth Burkart, Board President Cheryl Moxley, Board Secretary Barry Smart, Board Member Julie Atwood, Human Resources Director Yvonne Waggener, Chief Financial Officer Leslie Plouse, Quality Director Ginny Dunn, Rehabilitation Services Manager Peter Venturini, Foundation Board President  Robinson called the meeting to order at 1:26 p.m.  The minutes of the meeting of the Marketing Committee held on August 18, 2022 were approved as written



TOPIC	DISCUSSION/CONCLUSION/RECOMMENDATION	ACTION/FOLLOW-UP
5.0 Fundraising / Marketing	McGuire updated the committee on Fundraising and Marketing activities	Information only
	New Foundation Board Members: Greg Naylor and Jack Herson	
	• <u>Fundraising:</u> In August, it was reported that we had raised \$108,000; as of now, we have raised \$442,000.	
	<ul> <li>Awaiting a \$50,000 donation for the county for the RHC retrofit project.</li> </ul>	
	<ul> <li>Awaiting a \$14,000 donation from the Ted Roy Charity</li> </ul>	
	Foundation  The Year-End Giving Campaign will launch in December 2021; McGuire reviewed the campaign in detail. We are estimating we will end the year having raised around \$540,000, which is \$80,000 more than we raised in 2021.	
	<ul> <li>"Giving Tuesday" is November 29; we will be putting something on Facebook. Meta will match donations made on this day.</li> </ul>	
	<ul> <li>Summer Fundraiser raised \$380,000 (\$5,000 over the goal); which included \$100,000 restricted to the Willerth Education Center, \$150,000 from the Ahmanson Foundation and \$130,000 from over 300 community members. With the monies raised, we have been able to purchase seven of the 10 items on our wish list.</li> </ul>	
	<ul> <li>Recommendations for 2023:</li> <li>Move Summit Donor Appreciation Dinner to earlier in the year</li> <li>Move Le Grand picnic a little later in July</li> <li>Offer 2<sup>nd</sup> gold coin in a virtual sweepstakes</li> <li>Use virtual sweepstakes to promote Le Grand Picnic</li> <li>Raise ticket prices</li> </ul>	
	<ul> <li>Grant Update</li> <li>Ahmanson Foundation - \$150,000 received; need to write final</li> </ul>	
	grant report.  o San Manuel Band of Mission Indians Grant – We were granted an extension to December 31, 2022; monies received are being used for the Central Registration project. We can potentially reapply	



TOPIC	DISCUSSION/CONCLUSION/RECOMMENDATION	ACTION/FOLLOW-UP
	for another grant in March 2023.  O Vaccine Confidence Grant – \$100,000 received, which needs to be spent by December 31, 2022 (see details under "Marketing: Vaccine Confidence Campaign" below). Three reports will need to be completed by the end of the year.  O Looked into a Network Planning Grant and a GME Planning Grant, however, it was decided not to pursue those in 2022.	
	<ul> <li>Naming opportunities:         <ul> <li>Presentation Design Group audited our spaces; they will be developing a list of locations for potential naming opportunities.</li> <li>Once the professional floor plans for the Medical Office building are complete, the vendor will upload them and assigning values to the spaces.</li> </ul> </li> </ul>	
	<ul> <li>Marketing:         <ul> <li>Vaccine Confidence Campaign - Marketing deliverables include:</li> <li>Ads</li> <li>Vaccine Confident Landing Page</li> <li>Bus Ad</li> <li>Direct Mailer (sent to 15,000 people)</li> <li>Facebook Ad (McGuire noted that Facebook shut down our ad account stating it did not comply with their advertising policy or other standards. McGuire is looking into this further.)</li> <li>Email (sent to 5,000 contacts)</li> <li>School Backpack Flyer</li> <li>"We Go the Distance" Service Line Campaigns – A mammogram ad was created; will be creating additional service line ads for ED, Lab, Radiology, Surgery.</li> <li>Social Media posts on Facebook and Linked In</li> <li>School Linked In</li> <li>Marketing deliverables include:</li> <li>Ads</li> <li>Social Media posts on Facebook and Linked In</li> </ul> </li> </ul>	
	<ul> <li>Social Media posts on Facebook and Linked in</li> <li>Creating a courtesy card advertising piece for people that have recently closed escrow.</li> <li>Helping with HR recruiting efforts by sprucing up the Breezy</li> </ul>	



TOPIC	DISCUSSION/CONCLUSION/RECOMMENDATION	ACTION/FOLLOW-UP				
	landing page. A recruitment video will be created in 2023.  o Looking to resurrect our community Health Fair.					
	<ul> <li>Upcoming Events:         <ul> <li>Foundation Board Holiday Party – December 8<sup>th</sup> at the Grapevine</li> <li>Summit Circle Dinner – April 15, 2023 at Millers Landing</li> <li>Le Grand Picnic – July 23, 2023, theme "Back to the Future"</li> </ul> </li> </ul>					
6.0 Agenda Suggestions	There were no agenda suggestions.	Information only				
7.0 Adjournment:	There being no further business to discuss, the meeting was adjourned at approximately 1:58 p.m.	Meeting adjourned				



### Finance Committee Meeting Thursday, February 16, 2023, 1:45 p.m. MCH Medical Office Building, 29099 Hospital Road, Lake Arrowhead, CA 92352 George M. Medak Conference Room, Suite 207

Or

Microsoft Teams meeting Join on your computer, mobile app or room device

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Passcode: wKHWzD Download Teams | Join on the web

Or call in (audio only)

+1 951-384-1117,,174521787# United States, Riverside

Phone Conference ID: 174 521 787#

Members: Barrick Smart, Committee Chairperson

Yvonne Waggener, Chief Financial Officer Mark Turner, Chief Executive Officer Gerry Hinkley, Community Member Barry Hoy, Committee Member Terry Peña, Chief Operating Officer Don Larsen, MD, Community Member

OPEN SESSION 1:45 p.m.

<u>CALL TO ORDER</u>

Barry Smart, Committee Chairperson

PREVIOUS MINUTES Barry Smart, Committee Chairperson

Action Probable

PUBLIC COMMENTS Government Code

Section 54954.3 Sections A & B

The public has the right to address the legislative body on any item of interest to the public. A time restraint may be implemented at the discretion of the Committee Chairperson.

#### AGENDA ITEMS

1. Financial Statements Yvonne Waggener, Chief Financial Officer

Action Probable

2. Capital Purchases Yvonne Waggener, Chief Financial Officer

Action Possible

3. Investments Yvonne Waggener, Chief Financial Officer

Action Possible

#### **ADJOURNMENT**

SAN BERNARDINO MOUNTAIN COMMUNITY HOSPITAL DISTRICT

San Bernardino Mountains Community Hospital Finance Committee Meetings												
Attendance Matrix - 2023												
Committee Members	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	ост	NOV	DEC
Barry Smart	√											
Barry Hoy	√											_
Yvonne Waggener	√											D A
Mark Turner	√											R
Terry Peña	√											K
Don Larsen	√											.`
Gerry Hinkley	√											
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TOPIC	DISCUSSION/CONCLUSION/RECOMMENDATION	ACTION/FOLLOW-UP
1.0 Members Present:	Barrick Smart, Committee Chairperson Barry Hoy, Committee Member Yvonne Waggener, Member, Chief Financial Officer Terry Peña, Member, Chief Operating Officer/Chief Nursing Officer Mark Turner, Member, Chief Executive Officer Don Larsen, Community Member Gerry Hinkley, Community Member	Quorum present
Absent:		
Recording Secretary:	Kristi McCasland, Executive Assistant	
Guests:	Kieth Burkart, Board President Cheryl Robinson, Board Vice President Cheryl Moxley, Board Secretary Julie Atwood, Human Resources Director Kim McGuire, Community Development Director Ginny Dunn, Rehabilitation Services Manager Leslie Plouse, Quality Director Debra Saddlemire, Perioperative Services Manager Peter Venturini, Foundation Board President John Ferguson, Architect	
2.0 Call to Order:	Smart called the meeting to order at 2:10 p.m.	The meeting was called to order
3.0 Previous Minutes:	On a motion made and seconded, the Finance Committee Meeting Minutes of November 17, 2022 were approved.	On a motion made and seconded, the Finance Committee Meeting Minutes of November 17, 2022 were approved as written
		M (Hoy) / S (Peña) / C



TOPIC	DISCUSSION/CONCLUSION/RECOMMENDATION	ACTION/FOLLOW-UP
4.0 Public Comment:	There was no public comment noted at this time.	None
<ul><li>5.0 Agenda Items:</li><li>5.1 Financial Statements</li></ul>	Waggener made some brief comments about the 6/30/2022 audited financial statements. She encouraged the Board to review the packet in advance of the special meetings. She noted that there is a Management's Discussion and Analysis (MD&A) section towards the beginning. This is followed by comparative statements and notes. She noted that in the MD&A there is discussion regarding the Provider Relief Fund (PRF) and American Rescue Plan (ARP). She further noted that \$2,449,000 and \$2,400,000 of PRF and ARP funds were recognized into non-operating revenue in Fiscal Years (FY) 2022 and 2021, respectively. She also noted that FY 2021 includes \$2,736,000 of PPP Loan Forgiveness. Without these nonrecurring items, net income (Income before capital grants and contributions) would have been approximately \$1.5 Million and \$3.2 Million in FY 2022 and 2021, respectively. The audited Financial Statements will be reviewed in detail at the Special Board of Directors meeting on January 30, 2023.  Waggener presented the FY23 Financial Statements as of five (5) months ended November 30, 2022 and six (6) months ended	A motion was made and seconded to recommend to the Board to accept the Financial Statements as of Five (5) and Six (6) months ending November 30, 2022 and December 31, 2022.  M (Hoy) / S (Hinkley) / C
	December 31, 2022. Comparative statistics and selected financial indicators were reviewed with the committee.  Waggener noted that we have two (2) Intergovernmental Transfers (IGT's) totaling \$3.5M due by February 17, 2023.	
5.2 Capital Purchases	Waggener presented the FY23 Capital Purchases as of six (6) months ended December 31, 2022. Updates on FY23 purchases were reviewed.	Information only
5.3 Investments	Waggener presented and reviewed the LAIF and UBS statements as of December 31, 2022.	Information only



## FINANCE COMMITTEE MEETING MINUTES

TOPIC	DISCUSSION/CONCLUSION/RECOMMENDATION	ACTION/FOLLOW-UP
6.0 Adjournment:	No further business to discuss, the meeting was adjourned at approximately 2:49 p.m.	Meeting adjourned



TOPIC	DISCUSSION/CONCLUSION/RECOMMENDATION	ACTION/FOLLOW-UP
1.0 Members Present:	Barrick Smart, Committee Chairperson Barry Hoy, Committee Member Yvonne Waggener, Member, Chief Financial Officer Terry Peña, Member, Chief Operating Officer/Chief Nursing Officer Mark Turner, Member, Chief Executive Officer Don Larsen, Community Member Gerry Hinkley, Community Member	Quorum present
Absent:		
Recording Secretary:	Kristi McCasland, Executive Assistant	
Guests:	Kieth Burkart, Board President Cheryl Robinson, Board Vice President Cheryl Moxley, Board Secretary Julie Atwood, Human Resources Director Eric Volk, Partner, Wipfli, LLP David Imus, Senior Manager, Wipfli, LLP	
2.0 Call to Order:	Smart called the meeting to order at 4:59 p.m.	The meeting was called to order
3.0 Public Comment:	There was no public comment noted at this time.	None
4.0 Agenda Items: 4.1 Financial Statements	Eric Volk, Partner and David Imus, Senior Manager from Wipfli reviewed the SBMCHD Audit Presentation year ended June 30, 2022.  Item reviewed during the presentation included:  • Required communications  • Internal control communications  • Financial analysis  • Accounting and auditing update  • Key financial indicators	A motion was made and seconded to recommend to the Board to accept the Fiscal Year 2022 Audited Financial Statements as presented.  M (Larsen) / S (Hinkley) / C
	It was reported that an unmodified opinion was issues for the financial statements for the year ended June 30, 2022, which is the highest rating	



## SPECIAL FINANCE COMMITTEE MEETING MINUTES

TOPIC	DISCUSSION/CONCLUSION/RECOMMENDATION	ACTION/FOLLOW-UP
	possible. After discussion, a motion was made and seconded to recommend to the Board to accept the Fiscal Year 2022 Audited Financial Statements as presented.	
5.0 Adjournment:	No further business to discuss, the meeting was adjourned at approximately 5:39 p.m.	Meeting adjourned



"Mountains Community Hospital makes possible essential quality medical services to the residents and visitors of the local mountains."

#### DISTRICT BOARD OF DIRECTORS MEETING

Thursday, February 16, 2023, 2:15 p.m.

MCH Medical Office Building, 29099 Hospital Road, Lake Arrowhead, CA 92352 George M. Medak Conference Room, Suite 207

Or

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> Click here to join the meeting Meeting ID: 272 397 108 879 Passcode: wKHWzD

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Phone Conference ID: 174 521 787#

Members: Kieth Burkart, President Cheryl Robinson, Vice President

Barrick Smart, Treasurer Cheryl Moxley, Secretary

Barry Hoy, Trustee

Staff Members: Mark Turner, Chief Executive Officer Terry Peña, Chief Operating Officer

Bijan Motamedi, M.D., Chief of Staff

Yvonne Waggener, Chief Financial Officer

Julie Atwood, Human Resources Director

Kristi McCasland, Executive Assistant

OPEN SESSION 2:15 p.m.

CALL TO ORDER Kieth Burkart, President

PRESIDENTS COMMENTS Kieth Burkart, President

1. Form 700 Statement of Economic Interest (*Due 3/15/2023*) Action Possible

BOARD MEMBER REPORTS All Board Members

PUBLIC COMMENTS Government Code

Section 54954.3 Sections A & B

The public has the right to address the legislative body on any item of interest to the public.

A time restraint may be implemented at the discretion of the Board President.

PREVIOUS MINUTES approval

Kieth Burkart, President Action probable

SAN BERNARDINO MOUNTAIN COMMUNITY HOSPITAL DISTRICT

### DISTRICT BOARD OF DIRECTORS MEETING Thursday, February 16, 2023, 2:15 p.m.

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#### **CONSENT AGENDA**

Kieth Burkart, President Action Probable

Kieth Burkart, President

Information only

(Motion will be made to include all items listed)

- 1. Approval of Quality Committee minutes, meeting held January 19, 2023
- 2. Approval of Marketing Committee minutes, meeting held November 17, 2022
- 3. Approval of Finance Committee minutes, meeting held January 19, 2023
- 4. Approval of the Special Finance Committee minutes, meeting held January 30, 2023

#### **AGENDA ITEMS**

1.	Strategic Plan a. Review, edit and validate MCH's Mission, Vision, Values b. Annual Management Action Plan	Mark Turner, Chief Executive Officer Action Possible Information only
2.	CEO Report  a. Construction and Land Use approval update  b. General Surgeon Onboarding update	Mark Turner, Chief Executive Officer Information Only Information Only
3.	COO/CNO Report	Terry Peña, Chief Operating Officer Information only
4.	Quality Committee Report  a. Report of Meeting held February 16, 2023	Cheryl Moxley, Chairperson Information only
5.	Marketing Committee Report a. Report of Meeting held February 16, 2023	Cheryl Robinson, Chairperson Information only
6.	Finance Committee Report  a. Report of Meeting held February 16, 2023  b. Capital Purchases  c. Investments	Barry Smart, Committee Member Action Probable Action Possible Action Possible
7.	Board Education a. FPPC Board Ethics Training ( <i>Due 3/15/2023</i> ) b. MCH Board Member Annual Education (Relias) c. HASC Annual Conference, May 17-19, 2023 d. CHA Rural Health Care Symposium, April 10-11, 2023	Kieth Burkart, President Information only Action Possible Action Possible Action Possible

#### **ADJOURN TO CLOSED SESSION**

#### **CLOSED SESSION AGENDA ITEMS**

8. Discussion Topic Suggestions

(Closed session pursuant to Govt. Code Section 54954.5

Hearings

 Subject matter: Staff Privileges
 Re: Credentialing Recommendations

 Bijan Motamedi, M.D., Chief of Staff

 Action Probable

SAN BERNARDINO MOUNTAIN COMMUNITY HOSPITAL DISTRICT

### DISTRICT BOARD OF DIRECTORS MEETING Thursday, February 16, 2023, 2:15 p.m.

Page 3 of 3

2. Medical Executive Committee Issues Bijan Motamedi, M.D., Chief of Staff

Information only

(Closed session pursuant to Govt. Code Section 54956.9(d)(2))

1. <u>Risk Management Discussion</u> Leslie Plouse, Quality Director

Information only

(Closed session pursuant to Govt. Code Section 54957)

1. Executive session Board Members & CEO Only

a. CEO Evaluation Action Possible

**RETURN TO OPEN SESSION** 

1. Closed Session Report Kieth Burkart, President

2. Public Report of Decisions Kieth Burkart, President

**NEXT BOARD-ATTENDED MEETINGS** Thursday, March 16, 2023 at 1:00 p.m.

(Days & times are subject to change so please

refer to the posted agenda for exact times)

**FINAL ADJOURNMENT** 

San Bernardin	San Bernardino Mountains Community Hospital Board of Directors Meetings											
Attendance Matrix - 2023												
Board Members	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	ОСТ	NOV	DEC
Kieth Burkart	1											
Cheryl Robinson	√											
Cheryl Moxley	√											
Barry Smart	√											
Barry Hoy	√											
												D
Staff Members												A
Mark Turner	<b>√</b>											R
Terry Peña	1											K
Yvonne Waggener	<b>√</b>											
Julie Atwood	<b>√</b>											
Kim McGuire	√											
Kristi McCasland	√											
Bijan Motamedi, M.D.	Е											
Comment												
Johnnett												
'	1	Pres	sent		Е	Excus	sed		Α	Absei	nt	



TOPIC	DISCUSSION/CONCLUSION/RECOMMENDATION	ACTION/FOLLOW-UP
1.0 Call to Order:	Kieth Burkart, Board President, called the Board of Directors	The meeting was called to order
	meeting to order at approximately 3:04 p.m.	
2.0 Board Members Present:	Kieth Burkart, Board President	Quorum present
	Cheryl Robinson, Vice President	
	Cheryl Moxley, Board Secretary	
	Barrick Smart, Board Treasurer	
	Barry Hoy, Board Trustee	
Members Absent:	Bijan Motamedi, M.D., Chief of Staff	
Recording Secretary	Kristi McCasland, Executive Assistant	
Staff Members Present:	Mark Turner, Chief Executive Officer	
	Terry Peña, Chief Operating Officer/Chief Nursing Officer	
	Yvonne Waggener, Chief Financial Officer	
	Julie Atwood, Human Resources Director	
Guests:	Kim McGuire, Community Development Director	
	Leslie Plouse, Quality Director	
	Ginny Dunn, Rehabilitation Services Manager	
	Debra Saddlemire, Perioperative Services Manager	
	Tom Madrigal, Facilities Manager	
	Steffanie Miller, Executive Assistant to Facilities	
	Don Larson, MD, Community Member	
	Gerry Hinkley, Community Member	
	Peter Venturini, Foundation President	
	Brent McManigal, Land Use Attorney, Fennemore Law	
	John Ferguson, Architect	
	JT Stanton, Engineer, Bonadiman & Associates, Inc.	
3.0 President's Comments:	None	None
4.0 Board Member's Reports:	None	None

TOPIC	DISCUSSION/CONCLUSION/RECOMMENDATION	ACTION/FOLLOW-UP
5.0 Public Comments:	None	None
6.0 Previous Minutes:	On a motion made and seconded the Minutes from the Board of Directors meeting of November 17, 2022, and the Special Board of Directors meetings of November 29, 2022 and December 23, 2022 were approved as written.	On a motion made and seconded the Minutes from the Board of Directors meeting of November 17, 2022, and the Special Board of Directors meetings of November 29, 2022 and December 23, 2022 were approved as written.  M (Moxley) / S (Smart) / C  5 Ayes / 0 Nays / 0 Abstain / 0 Absent
7.0 Consent Agenda:	The following Consent Agenda items were reviewed: (1) Approval of the Quality Committee minutes, meeting held November 17, 2022; (2) Approval of the Facilities Committee minutes, meeting held October 20, 2022; (3) Approval of the Finance Committee minutes, meeting held November 17, 2022; (4) Approval of the attached Lists of Policy and Procedures that was sent January 5, 2023 (see list attached to the January 2023 Board Packet).	On a motion made and seconded, the Consent Agenda items were approved as presented.  M (Hoy) / S (Robinson) / C  5 Ayes / 0 Nays / 0 Abstain / 0 Absent
8.0 Agenda 8.1 Resolution 2023-08 – AB361 – Authorizing Remote Teleconference Meetings	Burkart reviewed the background on Assembly Bill 361, which provides additional flexibility for local agencies to meet remotely during a proclaimed state-of-emergency (COVID-19).	On a motion made and seconded, the following resolution was accepted as presented:  RESOLUTION NO. 2023-08
	• RESOLUTION NO. 2023-08  RESOLUTION OF THE BOARD OF DIRECTORS OF THE SAN BERNARDINO MOUNTAINS COMMUNITY HOSPITAL DISTRICT AUTHORIZING REMOTE TELECONFERENCE MEETINGS  See Resolution 2023-08 for entire text.	RESOLUTION NO. 2023-08  RESOLUTION OF THE BOARD OF DIRECTORS OF THE SAN BERNARDINO MOUNTAINS COMMUNITY HOSPITAL DISTRICT AUTHORIZING REMOTE



TOPIC	DISCUSSION/CONCLUSION/RECOMMENDATION	ACTION/FOLLOW-UP
		TELECONFERENCE MEETINGS
		M (Robinson) / S (Smart) / C
		5 Ayes / 0 Nays / 0 Abstain / 0 Absent
8.2 FPPC Board Ethics Training	Burkart reported that the FPPC Board Ethics training is due biennially, and was last completed in 2021. Board members were requested to complete their 3-hour ethics training and submit their certificate to the Board clerk by March 15, 2023.	Information only
8.3 Form 700 Statement of	Burkart reported that the annual Form 700 "Statement of Economic	Information only
Economic Interest	Interest" is due. Board members were requested to complete their Form 700 and submit it to the Board clerk by March 15, 2023.	
8.4 Land Use Discussion	Turner introduced 1) Brent McManigal, Land Use Attorney, Fennemore Law; 2) John Ferguson, Architect and 3) JT Stanton, Engineer, Bonadiman & Associates, Inc. McManigal, Ferguson and Stanton discussed options for the construction of a new acute care structure, education center and parking structure. It was their recommendation to have the construction of the new acute care wing as a stand-alone project as it would be able to "fast track" through the county approval process quicker than if it were included as a part of the land use approval process. It would also eliminate the project needing to go through California Environmental Quality Act (CEQA) approval. Stanton estimated that the approval process for the acute care wing project would be between 6-8 months; and the approval process for the education center (part of the master plan) would be between 18-24 month. Stanton presented and reviewed the Survey Base Map, Site/Preliminary Grading Plan, and the Front of the Hospital Rendering. He noted that if the board approved separating the acute care wing and education center as standalone projects, they could still move through the approval process concurrently.	On a motion made and seconded, the board approved prioritizing the construction of a new acute care wing, and moving forward with obtaining the Minor Use Permits for that project. The construction of the education center would be included in the master plan to acquire land use approval.  M (Burkart) / S (Moxley) / C  5 Ayes / 0 Nays / 0 Abstain / 0 Absent

DISCUSSION/CONCLUSION/RECOMMENDATION	ACTION/FOLLOW-UP
Turner presented and reviewed the action plan to address low scoring items on the Board's 2022 Self-Assessment.	On a motion made and seconded, the board approved the Board Self-Assessment Action Plan as presented, with the ability to make edits to it throughout the year.  M (Smart) / S (Hoy) / C  5 Ayes / 0 Nays / 0 Abstain / 0 Absent
Turner presented the draft of the 3-year strategic plan that was prepared based upon discussions prior to and during the Board Strategic Planning Retreat. He noted that the plan should be updated annually and monitored quarterly. Discussion was held regarding developing a tag line for Mountains Community Hospital. This will be discussed at a future meeting.	On a motion made and seconded, the board approved the Three-Year Strategic Plan as presented.  M (Robinson) / S (Moxley) / C  5 Ayes / 0 Nays / 0 Abstain / 0 Absent
Turner reported that he worked with ad hoc members Smart and Hoy, and that ATC is now offering a one-time payment of \$850K. Smart noted that it made sense financially, and recommended the money be invested over 10 years. He also suggested the money be board designated so that it would require approval to spend it. Hoy requested that language be added to the agreement that states if they stop utilizing the cell tower, that they would need to remove and take the equipment with them in a non-disruptive manner. Turner will work with our attorney, Clinton Mikel, on the final agreement to ensure the hospital's interests are protected.	On a motion made and seconded, the board approved accepting the one-time payment of \$850K from ATC to invest over the next 10 years. Language will be added to the final agreement regarding removal of the equipment if they stop utilizing the cell tower; the final agreement will be reviewed by the hospital's attorney to ensure the hospital's interests are protected.  M (Smart) / S (Hoy) / C  5 Ayes / 0 Nays / 0 Abstain / 0 Absent
	Turner presented the draft of the 3-year strategic plan that was prepared based upon discussions prior to and during the Board Strategic Planning Retreat. He noted that the plan should be updated annually and monitored quarterly. Discussion was held regarding developing a tag line for Mountains Community Hospital. This will be discussed at a future meeting.  Turner reported that he worked with ad hoc members Smart and Hoy, and that ATC is now offering a one-time payment of \$850K. Smart noted that it made sense financially, and recommended the money be invested over 10 years. He also suggested the money be board designated so that it would require approval to spend it. Hoy requested that language be added to the agreement that states if they stop utilizing the cell tower, that they would need to remove and take the equipment with them in a non-disruptive manner. Turner will work with our attorney, Clinton Mikel, on the final agreement to ensure the hospital's

TOPIC	DISCUSSION/CONCLUSION/RECOMMENDATION	ACTION/FOLLOW-UP
8.8 CEO Report  a. Electronic Medical Record (EMR)	Turner reported that the EMR agreement with MediTech has been signed and the deposit given. He noted that our attorney reviewed the agreement prior to us signing to ensure the hospital was protected. The planning work to covert our EMR system is already underway.	Information only
b. Update: Recruitment for General Surgeon	Turner reported that the agreement with Dr. Nashed, General Surgeon, has been signed and that the credentialing work is currently being done. Dr. Nashed's start date has been set for April 3, 2023.	Information only
8.9 COO/CNO Report	<ul> <li>• We are switching to a new tele psych provider (Iris Telehealth) on April 3, 2023. We will have two psych providers (Dr. Walker and a nurse practitioner).</li> <li>• COVID: <ul> <li>MCH's COVID positivity rate is currently 13%.</li> <li>Over the last two months, we have had 20% of our employees go out with COVID; and we had an outbreak with the SNF residents. Things are starting to slow down a bit.</li> <li>The public health emergency was extended on the Federal level; however, we are unsure if CA will extend it. The public health emergency in CA is set to expire on 2/28/2023. Not all mandates will be lifted even after the health emergency expires.</li> </ul> </li> <li>• The three clinical managers who were out on LOA have all returned to work. Their leads did a great job in maintaining those departments during their absence.</li> </ul>	Information only
8.10 Quality Committee Report  a. Report of meeting held  January 17, 2023	Moxley reported on the Quality Committee meeting:  1. Performance Improvement —  • Fall/Injury Reduction: This project focuses on decreasing the risk of patient, resident, visitor, and staff falls on the hospital or	Information only



TOPIC	DISCUSSION/CONCLUSION/RECOMMENDATION	ACTION/FOLLOW-UP
	RHC premises; and ensure the fall/injury reduction program employs the current best practices. Four of the six action items have been completed. The committee will be doing a deep dive into each fall to identify areas for improvement. The fall/risk policies will be updated.	
	• <u>Diabetes Program Development:</u> This project is part of IEHP's P4P program. The goal is to develop a Diabetes Disease-Specific Program that will increase sharing or essential patient education to acutely ill diabetic patients by 10%, and offer opportunities for ongoing education resources and support to the diabetic population. Q4 2022 results were reviewed. The team developed a card resource, which will refer diabetic patients to outside resources.	
	• Behavioral Health Program Development: This project will develop a comprehensive program for management of patients who present with behavioral health concerns, to include patients with suicidal ideation or attempt at suicide, those in mental health crisis, and those requiring continuous monitoring and/or restraints to maintain safety for the patient and staff. The action items being worked on include, training staff on de-escalation; working with law enforcement/EMS on transport of patients; developing policies and staff education; working on signage/policies for weapons in the workplace.	
	<ul> <li>IEHP Performance Improvement Projects:</li> <li>a. Meds to Beds: The Meds to Beds work plan was submitted to IEHP on 12/2/2022, and we received notification of our approved work plan on 12/28/2022. Data is pending.</li> <li>b. Breast Cancer Screening: The work plan on the Breast Cancer Screening program was submitted to IEHP on 12/2/2022, and we received notification of our approved work plan on</li> </ul>	



TOPIC	DISCUSSION/CONCLUSION/RECOMMENDATION	ACTION/FOLLOW-UP
	<ul> <li>12/28/2022. Q4 2022 results were reviewed.</li> <li>c. Colon Cancer Screening: The work plan on the Colon Cancer Screening program was submitted to IEHP on 12/2/2022, and we received notification of our approved work plan on 12/28/2022. Q4 2022 results were reviewed.</li> </ul>	
	<ul> <li>2. Patient Satisfaction Surveys (Inpatient &amp; ED) –</li> <li>Inpatient: There were 3 responses in November 2022 with a 33.33% top box score; and 9 responses in December 2022 with an 88.89% top box score. Patient satisfaction comment were reviewed.</li> <li>ED: There were 13 responses in November 2022 with a 77.94% top box score; and 10 responses in December 2022 with an 83.75% top box score. Patient satisfaction comments were reviewed.</li> </ul>	
	<ul> <li>3. Regulatory Activities and Updates</li> <li>TJC Lab Triennial Reaccreditation Survey 5/3/2022-5/5/2022: Plan of correction compliance rates were reviewed.</li> <li>CDPH Complaint Investigation 7/22/2022: investigation ongoing; no communication from CDPH regarding closure of the investigation.</li> </ul>	
	4. <u>SCORE Survey Results –</u> The BETA Heart SCORE survey measures the employee's culture, engagement and burnout under the following 5 domains ( <u>S</u> afety, <u>C</u> ommunication, <u>O</u> perational Risk, <u>R</u> esilience/Burnout, and <u>E</u> ngagement). Mountains Community Hospital had a 91% employee response rate. Areas of strength, areas of opportunity, and the post survey timeline were reviewed.	
8.11 Finance Committee Report  a. Report of meeting held  January 17, 2023	Smart reported on the Finance Committee meeting:  Smart reviewed comments made by Waggener about the 6/30/2022	On a motion made and seconded, the Financial Statements as of Five (5) and Six (6) months

TOPIC	DISCUSSION/CONCLUSION/RECOMMENDATION	ACTION/FOLLOW-UP
	audited financial statements. Board members were encouraged to	ending November 30, 2022 and
	review the packet in advance of the special meetings. It was noted	December 31, 2022 were
	that there is a Management's Discussion and Analysis (MD&A)	accepted as presented.
	section towards the beginning. This is followed by comparative	
	statements and notes. In the MD&A there is discussion regarding	M (Smart) / S (Hoy) / C
	the Provider Relief Fund (PRF) and American Rescue Plan (ARP).	
	It was further noted that \$2,449,000 and \$2,400,000 of PRF and	5 Ayes / 0 Nays / 0 Abstain / 0 Absent
	ARP funds were recognized into non-operating revenue in Fiscal	
	Years (FY) 2022 and 2021, respectively. It was also noted that FY	
	2021 includes \$2,736,000 of PPP Loan Forgiveness. Without these	
	nonrecurring items, net income (Income before capital grants and	
	contributions) would have been approximately \$1.5 Million and	
	\$3.2 Million in FY 2022 and 2021, respectively. The audited	
	Financial Statements for FY22 will be reviewed in detail at the	
	Special Board of Directors meeting on January 30, 2023.	
	<ol> <li>Financial Statements – The FY23 Financial Statements as of five (5) months ended November 30, 2022 and six (6) months ended December 31, 2022 were presented. Comparative statistics and selected financial indicators were reviewed with the board. He noted that we have two (2) Intergovernmental Transfers (IGT's) totaling \$3.5M due by February 17, 2023.</li> <li>Capital Purchases – The FY23 Capital Purchases as of six (6) months ended December 31, 2022 were presented. Updates on FY23 purchases were reviewed with the Board.</li> <li>Investments – LAIF and UBS statements for month ending December 31, 2022 were presented.</li> </ol>	
8.12 Facilities Committee Report	Robinson reported on the Facilities Committee meeting:	Information only
a. Report of meeting held	Roomson reported on the Pacifities Committee meeting.	information only
January 17, 2023	1. Hospital Campus Updates –	
January 17, 2023	<ul> <li><u>Hospital Campus Optates</u> –</li> <li><u>Flooring Project</u> – Madrigal reported that all areas covered in</li> </ul>	
	- 1 toothig 1 toject – Madrigat reported that all areas covered in	



TOPIC	DISCUSSION/CONCLUSION/RECOMMENDATION	ACTION/FOLLOW-UP
	the flooring project contract were completed with the exception of the Lab and the Emergency Department, which could not be done prior to December 31, 2022 due to patient care.	
	• Touchless Fixtures – Madrigal reported that we have replaced 70 faucets, 4 toilets, 2 urinals and 4 public drinking fountains with touchless fixtures. He noted that grant monies were used to pay for this project.	
	<ul> <li>Hospital Van – We are working with Mobility to get a van to transport the SNF residents to their doctor's appointment. Our search has been narrowed it down to a new 4-wheel-drive Ford Transit van, which has been retrofitted for a wheelchair lift; Facilities is just waiting to receive the proposal.</li> </ul>	
	Construction Projects –     Pyxis Med/Surg Install – This project is basically complete. The contractor is working on the air balance between the Med/Surg nurses station and the new registration area. HCAI is expected to inspect/sign off on this project mid to late February 2023.	
	• Registration Project – This project is nearing completion, the registration area and new waiting room are expected to be completed and signed off by HCAI mid to late February 2023.	
	Pharmacy Project – The mechanical engineer is working on getting a resolution to the Fire Marshall issues before submitting our responses to HCAI's second set of comments. They are hoping to submit our responses by early to mid-February.	
	Lab Project – Facilities, IT and Ortho Diagnostic are working on the logistics to move the new analyzers into the Lab. Some construction needs to occur before the move can be done.	

TOPIC	DISCUSSION/CONCLUSION/RECOMMENDATION	ACTION/FOLLOW-UP
	<ul> <li>Entitlement Process to Acquire Land Use Approval – This item is included on the District Board of Directors agenda.</li> </ul>	
8.13 Board Education	The AHA Rural Health Care Leadership Conference is January 19-22, 2023, San Antonio, TX. None of the board members indicated they wanted to attend this conference.  The HASC Annual Conference is May 17-19, 2023 in Palm Desert, CA.	Information only
	Robinson, Moxley and Hoy expressed interest in attending.	
8.14 Discussion Topic Suggestions:	None	None
9.0 Adjourn to Closed Session:	The Board adjourned to "Closed Session" at approximately 5:20 p.m.	Information only
10.0 Return to Open Session:	The Board returned to "Open Session" at approximately 5:20 p.m.	Information only
10.1 Closed Session Report:	Per Kieth Burkart, the following items were reported on during "Closed Executive Session":  • CEO Evaluation Process	Information only
11.0 Public Report of Decisions	No reportable actions taken.	Information only
12.0 Next Board-Attended Meetings:	The next Board-Attended meeting will be on Monday, January 30, 2023 at 5:00 p.m. Meeting to be held Via "Microsoft Teams Meeting" due to COVID-19 Pandemic.	Information only
13.0 Final Adjournment:	There being no further business to discuss, the Board of Directors meeting adjourned at approximately 5:20 p.m.	Meeting adjourned



By: _		
	Cheryl Moxley, Secretary of the Board	
By:		
	Kristi McCasland Recording Secretary	-



## SPECIAL DISTRICT BOARD MEETING MINUTES

TOPIC	DISCUSSION/CONCLUSION/RECOMMENDATION	ACTION/FOLLOW-UP
1.0 Call to Order:	Kieth Burkart, Board President, called the Board of Directors	The meeting was called to order
	meeting to order at approximately 5:39 p.m.	
2.0 Board Members Present:	Kieth Burkart, Board President Cheryl Robinson, Vice President	Quorum present
	Cheryl Moxley, Board Secretary	
	Barrick Smart, Board Treasurer	
	Barry Hoy, Board Trustee	
Members Absent:	Bijan Motamedi, M.D., Chief of Staff	
Recording Secretary	Kristi McCasland, Executive Assistant	
Staff Members Present:	Mark Turner, Chief Executive Officer	
	Terry Peña, Chief Operating Officer/Chief Nursing Officer	
	Yvonne Waggener, Chief Financial Officer	
	Julie Atwood, Human Resources Director	
Guests:	Don Larsen, Community Member	
Guests.	Gerry Hinkley, Community Member	
	Eric Volk, Partner, Wipfli, LLP	
	David Imus, Senior Manager, Wipfli, LLP	
3.0 President's Comments:	None	None
4.0 Board Member's Reports:	None	None
5.0 Public Comments:	None	None
6.0 Consent Agenda:	The following Consent Agenda items were reviewed: (1) Approval of	On a motion made and seconded,
	the attached Lists of Policy and Procedures that was sent January 25,	the Consent Agenda items were
	2023 (see list attached to the January 2023 Special Board Packet).	approved as presented.
		M (Smart) / S (Hoy) / C

## SPECIAL DISTRICT BOARD MEETING MINUTES

TOPIC	DISCUSSION/CONCLUSION/RECOMMENDATION	ACTION/FOLLOW-UP
		5 Ayes / 0 Nays / 0 Abstain / 0 Absent
7.0 Agenda 7.1 Audited Financial Statements FY2022	Smart reported on the Special Finance Committee meeting:  Eric Volk, Partner and David Imus, Senior Manager from Wipfli reviewed the SBMCHD Audit Presentation year ended June 30, 2022. Item reviewed during the presentation included:  • Required communications • Internal control communications • Financial analysis • Accounting and auditing update • Key financial indicators  It was reported that an unmodified opinion was issues for the financial statements for the year ended June 30, 2022, which is the highest rating possible. After discussion, a motion was made and seconded to recommend to the Board to accept the Fiscal Year 2022 Audited Financial Statements as presented.	On a motion made and seconded, the Fiscal Year 2022 Audited Financial Statements were accepted as presented.  M (Smart) / S (Hoy) / C
8.0 Adjourn to Closed Session:	The Board adjourned to "Closed Session" at approximately 5:47 p.m.	Information only
9.0 Return to Open Session:	The Board returned to "Open Session" at approximately 6:01 p.m.	Information only
10.1 Closed Session Report:	Per Kieth Burkart, the following items were discussed during "Closed Executive Session":  • Discussion with auditors	Information only
11.0 Public Report of Decisions	No reportable actions taken.	Information only
12.0 Next Board-Attended Meetings:	The next Board-Attended meeting will be on Thursday, February 16, 2023 at 1:00 p.m. Meeting to be held in the George M. Medak Conference Room, 29099 Hospital Road, Suite 207, Lake Arrowhead, CA 92352.	Information only



## SPECIAL DISTRICT BOARD MEETING MINUTES

TOPIC	DISCUSSION/CONCLUSION/RECOMMENDATION	ACTION/FOLLOW-UP
13.0 Final Adjournment:	There being no further business to discuss, the Board of Directors meeting adjourned at approximately 6:01 p.m.	Meeting adjourned

By: _		
	Cheryl Moxley, Secretary of the Board	
By:		
-	Kristi McCasland, Recording Secretary	

## San Bernardino Mountains Community Hospital District

## **Mission Statement**

"Mountains Community Hospital makes possible essential quality medical services to the residents and visitors of the local mountains."

Approved at October 26, 1994 Board Meeting

## **Vision Statement**

Providing peace of mind by securing the health of the community.

## **Values**

Respect, Integrity, Excellence, Compassion

From: <u>Sarah Sayre</u>

To: Mark Turner; Kristi Mccasland

Subject: Board member annual education

Date: Monday, February 6, 2023 10:54:05 AM

Attachments: <u>image001.png</u>

Title

Credit Hours

**Due Date** 

**Regulation Express: Sexual Harassment** 

REL-ACU-0-RESH23

0.1

Regulation Express: HIPAA / Patient Information Privacy and Security

REL-ACU-0-REPI23

0.18

Regulation Express: Fraud, Waste, and Abuse

REL-ACU-0-REFC23

0.13

Regulation Express: Patient Rights and Responsibilities

REL-ACU-0-REPB23

0.1

**Clinical Express: Whistleblower Protection** 

REL-ACU-0-CEWP23

0.1

**Regulation Express: Computer Security** 

REL-ACU-0-RECS23

0.13

**Mountains Community Hospital-Code of Conduct** 

1422474

0

Total: 7

0.74

Let me know your thoughts,

Sarah Sayre, MSN, APRN, FNP-BC

**Education Coordinator** 

Sarah.sayre@mchcares.com

(909) 436-3006



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EVENTS /

**CONFERENCE / SYMPOSIUM** 

CONFERENCE / SYMPOSIUM

# **2023 Rural Health Care Symposium**

A CHA members-only symposium April 10, 2023 | 1:00 - 6:00PM PST April 11, 2023 | 9:00AM - 5:00PM PST

#### Register Now ☐

Join us for the only symposium designed for California rural hospital leaders – a chance to discuss the unique challenges facing rural hospitals, gain insights on navigating health care's financial crisis, and engage with CHA leadership to talk strategy and explore paths to a more stable future.

This C-suite gathering will focus on financial instability issues and feature a CEO roundtable addressing the most important topics in rural health care. It will also provide:

- A deep dive into a proven financial preparedness checklist
- Perspectives from national rural health care organization leaders
- Tips for applying data analytics to improve patient outcomes

New this year, the symposium includes an optional hospital board development session for executives who sit on rural hospital boards.

This will be the premiere gathering of health care leaders offering strategies for surviving the financial and operational challenges crippling so many rural hospitals. Be a part of it!

This is a members-only, invitation-only event.



\*Members: \$395

\*Members are CHA member hospitals. Education programs and publications are a membership benefit and are not available to eligible non-member California hospitals.

## **Cancellation Policy**

A \$75 non-refundable processing fee will be retained for each cancellation. Cancellations must be made in writing seven or more days prior to the scheduled event and emailed to <a href="mailto:education@calhospital.org">education@calhospital.org</a>. No refunds will be given after these dates. Substitutions are encouraged. Cancellation and substitution notification may be emailed to <a href="mailto:education@calhospital.org">education@calhospital.org</a>. In the unlikely event that the program is cancelled, refunds will be issued to paid registrants within 30 days.

### **Confirmations**

A confirmation will be sent to all registrants. On-site registrations and any unpaid registrations may be subject to an additional 10% fee.

## **Special Accommodations**

If you require special accommodations pursuant to the American's with Disabilities Act please call (916) 552-7637.

## **Photography**

CHA will photograph this event. If you prefer not to be photographed, please email CHA at <a href="mailto:education@calhospital.org">education@calhospital.org</a>.

#### **Host Hotel**



#### **Kimpton Sawyer Hotel**

500 J Street Sacramento, CA 95814 (877) 678-6255 (reservations)

#### Discount Deadline is March 13.

The Kimpton Sawyer Hotel has rooms available at the discounted rate of \$239 for the meeting. One-time convenience and housekeeping fees are additional. For reservations, call (877) 678-6255 and mention the "Rural Health Care Leadership Meeting." Don't delay; the deadline for discounted sleeping rooms is Monday, March 13. To book a room online, <u>click here</u> .

#### Sponsorship



For sponsorship opportunities at the Rural Health Care Symposium email Lisa Hartzell at <a href="mailto:lhartzell@calhospital.org">lhartzell@calhospital.org</a>.

This item appears in

# Conference / Symposium Hospital Operations Rural Health Care

**Upcoming Events** 

#### CONFERENCE

FEBRUARY 21, 2023 | 10:00AM - 5:00PM PST FEBRUARY 22, 2023 | 7:30AM - 2:00PM PST

2023 California
Hospital Volunteer
Leadership
Conference

**Details** 

#### **CONFERENCE / SYMPOSIUM**

APRIL 10, 2023 | 1:00 - 6:00PM PST APRIL 11, 2023 | 9:00AM - 5:00PM PST

# 2023 Rural Health **Care Symposium**

**Details** 

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